

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second, **but not to exceed 0.438 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

August 9, 2002

Proof of completion of work shall be filed before:

September 9, 2002

Water must be placed to beneficial use on or before:

August 9, 2005

Proof of the application of water to beneficial use shall be filed on or before:

September 9, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, August A.D. 2000

Hugh Ricci, P.E.
State Engineer

Completion of work filed SEP 19 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

DEC 20 2002
~~CANCELLED~~ BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
Hugh Ricci, P.E. **STATE ENGINEER**
Can. Rescinded 9-19-03

8

11/11/11

NO. 66141

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

NEW PRIORITY DATE:

Date of filing in State Engineer's Office ~~MAR 13 2000~~ JAN 21 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 13 2000

The applicant **Richard Morgan** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Source**

2. The amount of water applied for is **0.06 C.F.S.** second-feet

(a) If stored in reservoir give number of acre-feet **N/A**

3. The water to be used for **Commercial purposes**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **N/A**

(b) Stockwater, state number and kinds of animals to be watered **N/A**

(c) Other use (describe fully under No. 12. "Remarks") **See Item 12**

(d) Power:

(1) Horsepower developed **N/A**

(2) Point of return of water to stream **N/A**

5. The water is to be diverted from its source at the following point **Within the Southwest quarter (SW¼) of the Northeast quarter (NE¼) of Sec 23, T22S, R60E, M.D.M. from which the center quarter (C ¼) of said Sec. 23, T22S, R60E, M.D.M. bears south 43°50'40" West, 539.0 Feet.**

6. Place of Use **NE4 SW4 SW4 NE4 Section 23, T22S, R60E, M.D.M.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **Well is existing – See below**

9. Estimated cost of works **None**

10. Estimated time required to construct works **Existing 12 inch steel cased well, 5HP submersible pump, wiring, totalizing meter, pressure tanks, booster pump, and large storage tank**

11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: The water is to be used for an existing landscaping and contractor storage yard, having a office trailer, with restroom, some on-site landscaping, equipment cleaning area and for fire protection. Estimated use to be 1200 gallons per day.

By s/Robert Fulstone Agent
Fulstone Ent. Inc.
940 S. Martin L. King L.V. N.V. 89106

Compared cmf/ cl hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66141 is issued to provide water service for commercial purposes on a lot described by Clark County Assessor's Parcel No. 176-23-601-012.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

(CONTINUED ON PAGE 3)